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FIG. 20 " 96348460

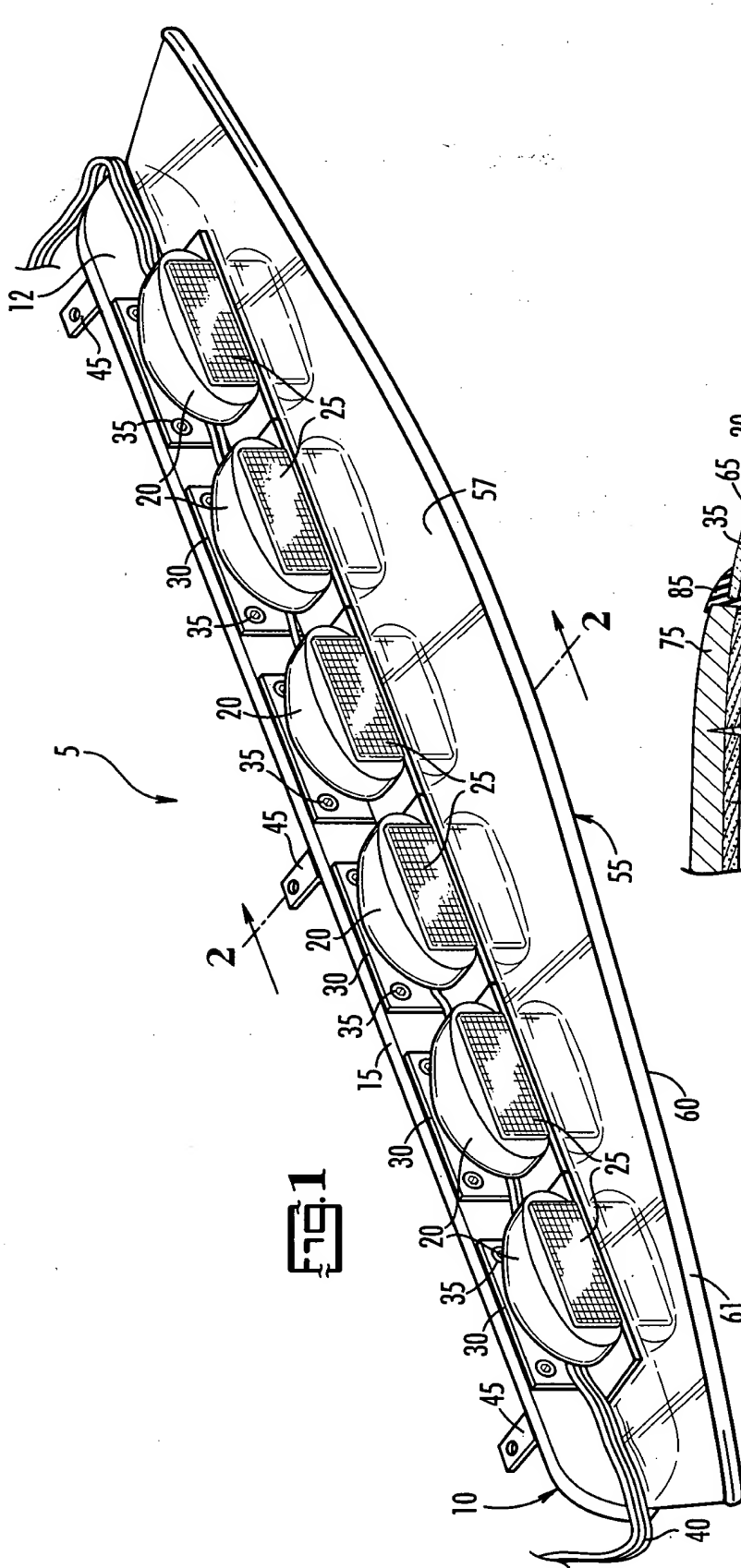


FIG. 1

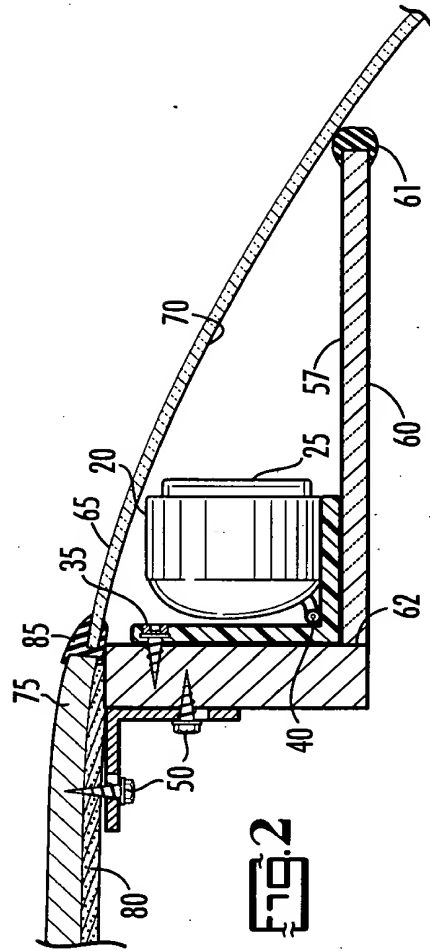
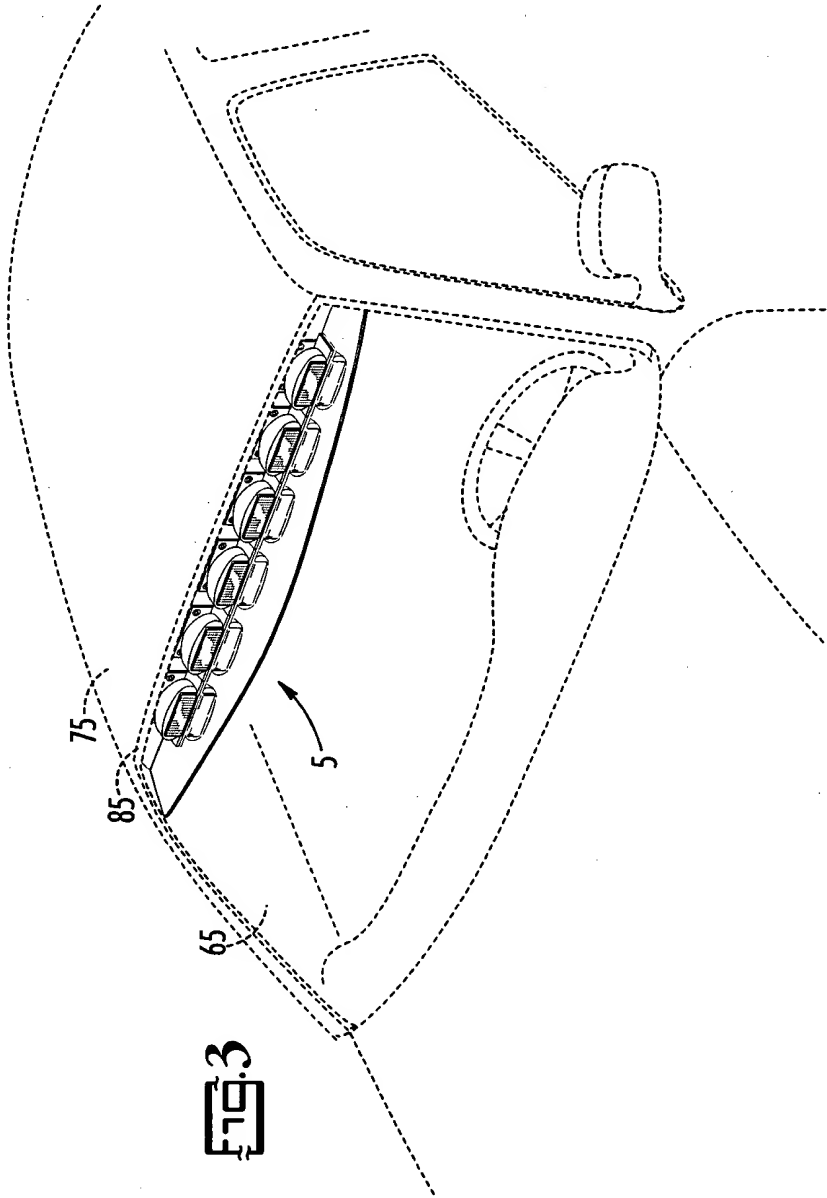


FIG. 2

44 figs.

| | | |
|-----------|-----------|----------|
| APPROVED | O.G. FIG. | |
| BY | CLASS | SUBCLASS |
| DRAFTSMAN | | |



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